

#### 117 Putnam Drive, Suite A ◊ Eatonton, GA 31024

#### Agenda Tuesday, June 20, 2023 ◊ 6:00 PM

<u>Putnam County Administration Building – Room 203</u>

#### **Opening**

- 1. Welcome Call to Order
- 2. Approval of Agenda
- 3. Invocation Pastor Joe Ezzard, Smithboro Baptist Church
- 4. Pledge of Allegiance (DB)

#### **Regular Business Meeting**

- 5. Public Comments
- 6. Consent Agenda
  - a. Approval of Minutes June 2, 2023 Regular Meeting (staff-CC)
  - b. Approval of Minutes June 2, 2023 Work Session (staff-CC)
- 7. Request for Right-of-Way Permit by Tri-County EMC for work to be done on the right-of-way of Flat Rock Road (staff-PW)
- 8. Appointment to the Oconee Community Service Board (staff-CC)
- 9. Submission of Names for Appointment to Hospital Authority Board Post 2 (staff-CC)
- 10. Authorization for staff to schedule a Public Hearing on proposed changes to the Putnam County Code of Ordinances Chapter 66 (staff-CA & P&D)
- 11. Authorization for Chairman to sign ACCG Defined Benefit Resolution (staff-CM)

#### Reports/Announcements

- 12. County Manager Report
- 13. County Attorney Report
- 14. Commissioner Announcements

#### **Closing**

15. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

#### File Attachments for Item:

- 6. Consent Agenda
- a. Approval of Minutes June 2, 2023 Regular Meeting (staff-CC)
- b. Approval of Minutes June 2, 2023 Work Session (staff-CC)



# 117 Putnam Drive, Suite A ◊ Eatonton, GA 31024

#### Minutes

#### Friday, June 2, 2023 ◊ 9:00 AM

<u>Putnam County Administration Building – Room 203</u>

The Putnam County Board of Commissioners met on Friday, June 2, 2023 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia.

#### **PRESENT**

Chairman Bill Sharp Commissioner Gary McElhenney Commissioner Daniel Brown Commissioner Alan Foster Commissioner Jeff Wooten

#### STAFF PRESENT

County Attorney Adam Nelson County Manager Paul Van Haute County Clerk Lynn Butterworth

#### **Opening**

1. Welcome - Call to Order
Chairman Sharp called the meeting to order at approximately 9:01 a.m.
(Copy of agenda made a part of the minutes on minute book page .)

#### 2. Approval of Agenda

Motion to approve the Agenda.

Motion made by Commissioner Brown, Seconded by Commissioner Wooten.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

#### 3. Invocation

Pastor Jonathon Dawson, Lakepoint Community Church, gave the invocation.

#### 4. Pledge of Allegiance (DB)

Commissioner Brown led the Pledge of Allegiance.

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5. Special Presentation - Jimmy Davis Park Update Public Works Director Anthony Frazier, Recreation Direction Scott Haley, and County Manager Van Haute gave an update on Jimmy Davis Park, including recent work on the basketball court, the soccer field, the walking track and the pavilion. A new multipurpose scoreboard has also been ordered. Damage to the recently renovated gravel parking lot was also discussed.  (Copy of presentation made a part of the minutes on minute book pages to)
Regular Business Meeting
6. Public Comments Mr. George Kelecheck expressed support for short term rentals and submitted information from the Tax Assessor's office. He advised to slow down, put in fines, but don't make drastic changes all at once.
Mr. Joseph Green commented against short term rentals and shared concerns about neighborhoods, septic tanks, and Georgia Power lease lots and asked that owners be held responsible.
Ms. Patricia Hurt commented on Jimmy Davis Park and thanked the board for the work done and for listening to the citizens.
7. Consent Agenda a. Approval of Minutes - May 16, 2023 Regular Meeting (staff-CC)
b. Approval of 2023 Alcohol License (staff-CC)
The County Clerk advised that item b (Approval of 2023 Alcohol License) needed to be removed due to it not being ready in time for the meeting.
Motion to approve the Consent Agenda, item a (Minutes-May 16, 2023 Regular Meeting).  Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten.  Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster,  Commissioner Wooten
8. Authorization for Chairman to sign Georgia Indigent Defense Services Agreement (staff-Finance)
Motion to authorize the Chairman to sign the Georgia Indigent Defense Services
Agreement.
Motion made by Commissioner Wooten, Seconded by Commissioner Brown. Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster,

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(Copy of agreement made a part of the minutes on minute book pages \_\_\_\_\_\_ to

**Commissioner Wooten** 

9. Approval of FY23 Budget Amendment #1 (staff-Finance)

Finance Director Linda Cook presented and explained the budget amendment.

Motion to approve the FY23 Budget Amendment #1.

Motion made by Commissioner Foster, Seconded by Commissioner McElhenney.

Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

(Copy of amendment made a part of the minutes on minute book page \_\_\_\_\_\_.)

#### **Reports/Announcements**

10. County Manager Report

County Manager Van Haute reported the following:

- LMIG project is out for bid; due date is June 15, 2023
- Thanked the board for support with Jimmy Davis Park; there is lots of work being done
- 11. County Attorney Report

No report.

12. Commissioner Announcements

Commissioner McElhenney: none

Commissioner Brown: reminded everyone that the Dairy Festival is tomorrow and encouraged all to come out.

Commissioner Foster: thanked Chairman Sharp for appointing him to the Eatonton-Putnam Tourism Arts Heritage board. He is learning a lot and will bring a report to the commission soon.

Commissioner Wooten: none

Chairman Sharp: thanked everyone for their participation and commented that he is proud of what's happening at Jimmy Davis Park and thanks the citizens for their patience.

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#### **Closing**

13. Adjournment

Motion to adjourn the meeting. Motion made by Commissioner McElhenney, Seconded by Commissioner Brown. Voting Yea: Commissioner McElhenney, Commissioner Brown, Commissioner Foster,

**Commissioner Wooten** 

Meeting adjourned at approximately 9:42 a.m.

ATTEST:

Lynn Butterworth County Clerk B. W. "Bill" Sharp Chairman

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#### 117 Putnam Drive, Suite A ◊ Eatonton, GA 31024

#### Work Session Minutes

#### Friday, June 2, 2023 \(\dightarrow\) Following the 9AM Regular Meeting

Putnam County Administration Building - Room 204

The Putnam County Board of Commissioners met for a Work Session on Friday, June 2, 2023 at approximately 9:54 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 204, Eatonton, Georgia.

#### **PRESENT**

Chairman Bill Sharp Commissioner Gary McElhenney Commissioner Daniel Brown Commissioner Alan Foster Commissioner Jeff Wooten

#### STAFF PRESENT

County Attorney Adam Nelson County Manager Paul Van Haute County Clerk Lynn Butterworth

#### **Opening**

#### 1. Call to Order

Chairman Sharp called the work session to order at approximately 9:54 a.m. and turned the meeting over to Attorney Nelson.

(Copy of agenda made a part of the minutes on minute book page \_\_\_\_\_\_.)

#### **Work Session**

#### 2. Short Term Rental Discussion

County Attorney Nelson reviewed the overall conceptual ideas discussed at the last work session and advised that he still needs some more details in order to prepare a draft ordinance. He used some ordinances from other districts (mainly the City of Savannah) as a starting point. A couple of the items to be determined were the overall number of STRs allowed county wide and if there is any interest in creating an overlay district.

Commissioner Brown commented on the R-1R zoning district and that STRs should not be allowed anymore once the current STR owners sell their property.

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Commissioner Foster discussed the history of the R-1R zoning and was in favor of revoking the STR certificates in R-1R after a three year relief period.

Attorney Nelson advised that nothing concerning Homeowners' Associations is in the code because the county has no control over them anyway.

Commissioner Wooten inquired about Georgia Power restrictions. County Attorney Nelson advised that the county can't enforce their rules.

Commissioner Brown advised that he doesn't agree with Commissioner Foster's idea of a three year cut off in the R-1R zoning; he just wants to make it so if a house is sold the STRs stop.

County Attorney Nelson commented that the impact to neighbors should be that they don't even know it's an STR; if it operates in peace and tranquility leave it alone and if violations occur, take away their ability to do STR. He also commented that our current enforcement system is informal and asked the board if they want a more formalized structure, such as a three strike system. He suggested using State or Magistrate court to hear complaints and issue citations with set fines, with a citation meaning immediate suspension of license until the fine is paid or the matter heard in court. He advised that the code can be enforced by Code Enforcement or the Sheriff or a combination of both.

Commissioner Foster commented that he wants to make sure the Sheriff is involved with the revised ordinance. Attorney Nelson agreed and will send the proposal to the Sheriff.

Commissioner Wooten wanted harsher violations, such as a two strike system with higher fines than \$1000. He also believed that enforcement should be done through the Code Enforcement office (possibly being changed to 24/7) because the Sheriff's office is so shorthanded.

Commissioner McElhenney was also in favor of being really harsh on the first strike with at least a \$1000 fine. He was not in favor of giving three chances.

Attorney Nelson advised that he believes \$1000 is as high as we can go on a fine but will do further research and confirm.

Commissioner Brown favored a \$1000 fine for the first offense and \$2000 on the second. A third offense would lead to the loss of being able to rent for 12 months.

Attorney Nelson expressed some concern about a two strike system due to some complaints being frivolous or not valid.

Commissioner Foster commented that if we go to a two strike system, we would have to make sure they are serious violations of our regulations and highly documented.

Commissioner Brown commented that he is more comfortable with a three strike system.

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County Manager Van Haute agreed with Attorney Nelson regarding the \$1000 fine being our upper limit. He said we could add a 30 day loss of use with the first strike and a 60 day loss with the second strike. He suggested the idea of enforcement being with the Sheriff's office, maybe in the form of a marshal service under Sheriff Sills' post certification. He commented that the application fee could be increased to cover the expenses of a marshal service, but this would need to be discussed with the Sheriff first.

Commissioner Wooten added that the tenants should vacate immediately if violations occur.

Commissioner Foster commented on the maximum allowed capacity and that he prefers two per bedroom plus two additional, with a maximum of 12.

Chairman Sharp commented that he prefers the maximum capacity to be 16 not 12.

Attorney Nelson reviewed some of the proposed regulations.

Meeting recessed at approximately 11:18 a.m. Meeting reconvened at approximately 11:30 a.m.

Everyone agreed with a minimum age of the renter being set at 25 years old. Attorney Nelson will need to make sure that is enforceable.

Commissioner Foster would like the following regulations: no fireworks; all garbage left on the street must be in appropriate professional receptacles, no more than two days before pick up; lighting subdued after 10pm, and no high intensity lighting directed at neighbors.

Attorney Nelson discussed owner occupied rentals and asked if those should be treated differently. He also asked if everyone was still in favor of the 14 day rental (per year) without a permit. He advised that it may need to be rewritten to 14 days consecutively and he would like to see the 14 days changed to eight days. Commissioner Foster preferred sticking with the 14 days but making it a requirement that the rentals must be weekly.

It was also discussed that accessory structures should not be allowed to be used for short term rentals.

Clerk Butterworth listed some additional regulations for consideration such as: the certificate number must be listed in any advertisement on the internet or other media for the rental of the property; no short term rental shall function as a special event facility, lodge, campground or similar use; the use of outdoor speakers by short term rental occupants is prohibited, each STR should have a local contact person that is required to respond to the location of the short term rental 24 hours a day, seven days a week and within one hour after being notified of the existence of a violation; the short term rental must have parking off the street sufficient for one car for each bedroom being rented; set quiet hours; a copy of the certificate must be displayed in the STR; no RVs or campers; and phone number of local contact person must be posted.

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Chairman Sharp advised that another work session is needed, and one was set for June 27, 2023 at 10:00 a.m.

Commissioner Foster and Chairman Sharp thanked the public that attended for their decorum.

No action was taken.

#### **Closing**

3. Adjournment

Motion to adjourn the meeting. Motion made by Commissioner McElhenney, Seconded by Commissioner Wooten. Voting Yea: Chairman Sharp, Commissioner McElhenney, Commissioner Brown, Commissioner Foster, Commissioner Wooten

Work Session adjourned at approximately 12:05 p.m.

ATTEST:

Lynn Butterworth County Clerk B. W. "Bill" Sharp Chairman

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June 2, 2023		

#### File Attachments for Item:

**7.** Request for Right-of-Way Permit by Tri-County EMC for work to be done on the right-of-way of Flat Rock Road (staff-PW)



Official Use Only
Permit No

# **RECEIVED**

By Lynn Butterworth at 8:15 am, Jun 12, 2023

# **PUTNAM COUNTY**

# RIGHT-OF-WAY PERMIT APPLICATION

100111		11 111 1 110111	1011
Date: 6/12/23			
CONTRACTOR NAME: Tri-	County EMC	TELEPHONE NO.	478-986-8182
WORK TO BE DONE ON R.O.W. (		AND	
DESCRIPTION OF WORK: Install	underground fiber optic cable fr	om existing EMC pole un	der Flat Rock Rd to provide
Broadband internet to 2 cu	ıstomers.		
DATE WORK TO BEGIN: 6/23/2	<del></del>		
	<u> </u>		
COMPLETION DATE: 6/23/23	WAST OR SCAFFORI DING TO BE	LICED ON CITE D	(55 🔽 NO
ANY CRANE/BOOM LIFTING DEV		·——	YES V NO
IF YES - PLEASE PROVIDE A SKET	CH OF LOCATION OF EQUIPM	ENT & SAFETY MEASURE	:S MUST BE SUBMITTED
WITH THIS APPLICATION.		4.7.C.T.	0.11
WORK AREA UNDER THIS PERM	ا م ا	175FT LENGTH	3" width
DOES YOUR BOND COVER PATC	H WORK	ESNO	
WILL THIS PERMIT REQUIRE BOF	RING Y	ES NO	
WILL YOU NEED TO CLOSE A ROA	ADY!	ES NO	
WILL YOU NEED TO CUT A SIDEV	VALK Y	ES <u>V</u> NO	
Note: Permittee shall comply in	whole with this permit, which	n is issued in accordance	with PUTNAM COUNTY
CODES & ORDINANCES.			
The closing of any road requires		alternate route to be ap	proved by the Putnam
County Public Works Departmen	ıt.		
Applicant: Justin Strickland	d Contact, If no	t Applicant	
	Telephone:		
Company Name: Tri-County			Fax: 706-473-6713
Mobile Phone: 478-951-1871	Address: 112 Recre	ation Rd	
City: Eatonton	State: Ga	Zip Code: 31024	
Know what's below Call before you			
OFFICE USE ONLY:			





Tri-County Electric Membership Corporation 310 W. Clinton St. Gray, GA 31032 (478) 986-8100 1-866-254-8100 fax (478) 986-4733 www.tri-countyemc.com

A member owned cooperative since 1939

June 12, 2023

RECEIVED

By Lynn Butterworth at 8:15 am, Jun 12, 2023

Putnam County Board of Commissioners 117 Putnam Dr. Suite A Eatonton, GA 31024

Re: Flat Rock Rd Utility Easement

Dear Commissioners,

This letter is a request of permission for Tri-County EMC to construct 2 underground fiber optic lines under Flat Rock Rd. The proposed lines will be directional bored in 1 ½" conduit.

The proposed lines will originate from an existing EMC pole across from Flat Rock Ct and be constructed for a length of 75ft at a Northeastern direction to 101 Flat Rock Ct and the other line will be constructed for a length of 100ft at an Eastern direction to 100 Flat Rock CT.

The purpose of this line is to provide access to Broadband internet for 2 customers on Flat Rock Ct.

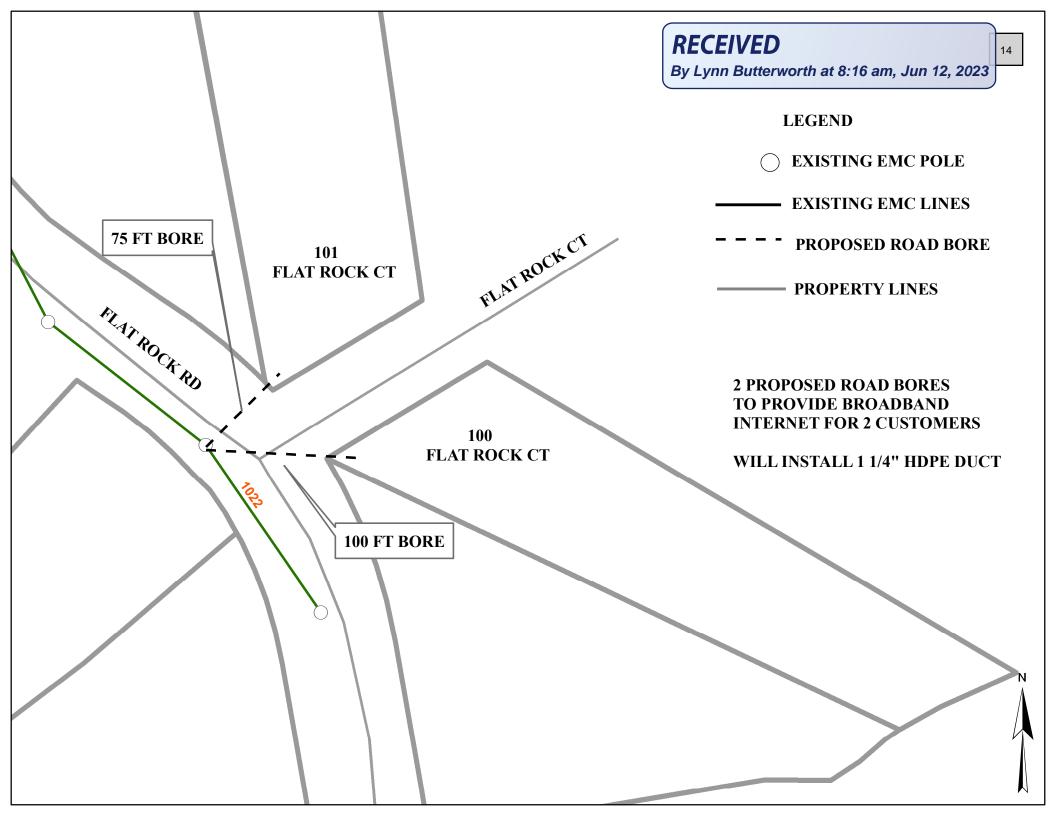
I appreciate your consideration of this proposal.

Regards,

Justin N. Strickland

Supervisor of Field Engineering

**Tri-County EMC** 



## **Right-of-Way Permit**

#### **Putnam County Public Works Department**

115 S. Forrest Street

Eatonton, Georgia 31024

706-485-8817

Permit Number: 20230172



Job Location: Flat Rock Rd

City, State, Zip: Eatonton, Ga 31024

Permit Type: Right of Way Permit #: 20230172

APN:

Right of Way: 60

**Job Description:** Install underground fiber optic cable from existing EMC pole under Flat Rock Rd to provide Broadband internet to 2 customers. This will require boring, with bond cover patch work. Will not need to close road or cut a sidewalk.

Applicant Name: Tri-County EMC- Justin StricklandOwner: Putnam BOCAddress: 112 Recreation RdAddress: 117 Putnam Dr

City, State, Zip: Eatonton, Ga 31024

**Phone:** 706-473-6713

Email: justins@tri-countyemc.com

City, State, Zip: Eatonton, Ga 31024

**Phone:** 706-485-5826

**Date Issued:** 06/20/2023

Email: putnamboc@putnamcountyga.us

Fee Amount Payment Date Amount

Total Fee: \$0.00

Total Paid: \$0.00

Putnam County hereby grants this permit to use the county right-of-way along the above-named road for the above stated purpose.

Permittee agrees to abide by all of the rules and regulations of Putnam County during construction and at all times thereafter.

Permittee shall be responsible for placing the right-of-way in like condition as they found it.

Putnam County may cancel this permit at any time for any reason or no reason and shall not be liable for any damages or costs which shall incur.

This permit does not grant any right, title, or interest in the county right-of-way.

	06/20/2023
County Official	Date

#### File Attachments for Item:

8. Appointment to the Oconee Community Service Board (staff-CC)

# Applicants for Oconee Community Service Board 6/13/2023

NAME	ADDRESS	DISTRICT	APPLICATION DATE
Janie B. Reid	103 Beech Avenue	2	5/30/2023



# 117 Putnam Drive, Suite A & Eatonton, GA 31024 706-485-5826 & 706-923-2345 fax www.putnamcountyga.us

# APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Janie B. Reid	Home Phone:
Address: 103 Beech Avenue	Work Phone:
Eatonton, GA 31024	Cell Phone:
Occupation: WorkSource Georgia	E-mail:
I would like to apply for appointment to the f Oconee Community Service Board	following Board, Committee, or Authority:
Which district do you live in?	<b>✓</b> 2
Briefly explain your educational background (Please see next page)	High School graduate, attended GGSU, CGTC
Are you an owner or officer in any business	or corporation?
If yes, please list the name and activity of the 2nd VP Georgia Municipal Association - Reg	
Please explain any previous experience with City Council, Served 12 years PCBC, Current	State or Local Government: Current Member Eatonton It Member Legislative Policy Council (GMA). see next page.
	ent: In my 18 years of serving in elected office coupled with moter cted, and in working and serving on many other boards and
organizations, I believe that nothing is more	rewarding than serving your fellowman, especially those that
less fortunate or who are emembers of our n	nost vulnerable population.
If appointed, I agree to serve.	5/3) 2023
Signature	Application Date

<sup>\*</sup>This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.

# **Educational Background:**

- High School Graduate
- Central Georgia Technical College: Leadership Management Specialist Certification
- Georgia College and State University: Certificate in Advanced Grant Writing
- Certified Career Services Provider (CCSP)

# **Previous Experience with State or Local Government:**

2005 - 2016	Elected member of the Putnam County Board of Commissioners
2008	Received Advanced County Commissioner Certification
2008 - 2016	Member Association of County Commissioners IRMA Board
2010 - 2016	Member Association of County Commissioners Board of Directors
2012 - 2016	President Georgia Association of Black County Commissioners
2018 – Current	Elected and serving as a member of Eatonton City Council
2021- Current	Member Georgia Municipal Association Legislative Policy Council
Current	2 <sup>nd</sup> Vice President – Georgia Municipal Association – District 6

# Additional information as to why I seek this appointment:

Being Putnam County's representative on this board will ensure our residents that we will have not just a seat at the table, but a voice for those who need access to critical mental health, substance use, disability treatment, and recovery services.



117 Putnam Drive, Suite A ◊ Eatonton, GA 31024 706-485-5826 www.putnamcountyga.us

#### NOTICE

The Putnam County Board of Commissioners is seeking individuals interested in serving on the **Oconee Community Service Board** that represents all of the citizens of Putnam County. Qualified individuals shall be a person that advocates for people with disability services or a local leader or business person with an interest in mental health, developmental disabilities and addictive diseases or individual shall be a consumer of disability services, or a family member of a consumer.

Interested persons should submit an **application** to the Putnam County Board of Commissioners, 117 Putnam Drive, Suite A, Eatonton, Georgia 31024. Applications will be accepted until the position is filled. The board application form can be found on the county website at <a href="https://www.putnamcountyga.us">www.putnamcountyga.us</a> (in the "How Do I..." or "Forms & Documents" sections) or by calling 706-485-5826.

For more information about the Oconee Community Service Board, please contact the Oconee Center at 478-445-4817.

05/25/2023 & 06/01/2023

#### OCONEE COMMUNITY SERVICE BOARD

MEMBER APPOINTED TERM EXPIRES

Ms. Felicia L. Harrison-Hill 301 Port Laz Lane Eatonton, GA 31024 06/05/2020 06/05/2023

#### File Attachments for Item:

9. Submission of Names for Appointment to Hospital Authority Board - Post 2 (staff-CC)

						APPLICATION
NAME	ADDRESS	POST	OCCUPATION	EDUCATION	GOV'T EXPERIENCE	DATE
					Served on Hospital Authority	
J.T. (Jerry) Gregory	858 Oak Street	2	Bridge Contractor	BS in IM-Georgia Tech	since June 1978	4/17/2023
				Masters degree Special		
				Education, Bachelors		
Marilyn Simon	202 Alexander Lakes Drive	2	Director	degree Biology	None	4/13/2023
-				Bachelor's in Religious		
				Studies, Master's in		
				Philosophy & Theology;		
			Chief Research	Postgraduate Certificate		
Richard Garrett	200 S Washington Avenue	2	Officer	in Education	None	5/8/2023
There are two vac	cancies, but only enough a	pplica	nts to fill one			
Jerry Gregory	Term Expired 2-28-22					
Need three names	l s to submit to Hospital Aut	hority	<u> </u> /			





APR 17 2023 AMB: 27

## 117 Putnam Drive, Suite A & Eatonton, GA 31024 706-485-5826 & 706-923-2345 fax www.putnamcountyga.us

#### APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: JT (Jerry) Gregory Jr	Home Phone:
Address: 858 Dak St; P. O. Box 3355	Work Phone: 706-485-7283
Eatonton, 64 31024	Cell Phone: _
Occupation: Bridge Contractor	E-mail: je rey@ gregory bridge co. com
I would like to apply for appointment to the following Putuses Co Hosp. 461 Author	•
Which district do you live in?	2 3 4
Briefly explain your educational background	in IM - Ga Tech
Are you an owner or officer in any business or corporate of the series of the busines of the business of the	ess or corporation:
Please explain any previous experience with State on  Served on Hespital Authorite	Local Government:
•	Twould like to continue to source
If appointed, I agree to serve.	A-13-23 Application Date

<sup>\*</sup>This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024 706-485-5826 ♦ 706-923-2345 fax www.putnamcountyga.us

# APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Marilyn Simon	Home Phone:
Address: 202 Alexander Lakes Dr	Work Phone:
Eatonton Ga 31024	Cell Phone:
Occupation: Director	E-mail:
I would like to apply for appointment to the follo	wing Board, Committee, or Authority:
Hospital Authority	
Which district do you live in?	
Briefly explain your educational background Ma Biology	sters degree Special Education, Bachelors Degree
Are you an owner or officer in any business or co If yes, please list the name and activity of the bus Early Intervention Services	<del></del>
Please explain any previous experience with State	e or Local Government:
Briefly explain why you seek this appointment: _ Public health is a grave concern of mine. It is par	I live in the community and ramount that we ensure that the needs of the community
are addressed.	
If appointed, I agree to serve.	4/12/23
Sionature	Application Date

17187127208

<sup>\*</sup>This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.



# 117 Putnam Drive, Suite A & Eatonton, GA 31024 706-485-5826 & 706-923-2345 fax www.putnamcountyga.us

#### APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Richard Garrett	Home Phone: N/A
Address: 200 S Washington Avenue	Work Phone: N/A
Eatonton GA 30124	Cell Phone:
Occupation: Chief Research Officer	E-mail:
I would like to apply for appointment to the follow Putnam General Hospital Board	wing Board, Committee, or Authority:
Which district do you live in?    1	<u></u>
Briefly explain your educational background Background	
Master's in Philosophy & Theology; Postgraduate	e Certificate in Education
Are you an owner or officer in any business or co	orporation?  Yes No  Siness or corporation: Henry's Garrett Catering DBA Dot
2 Dot Inn in Eatonton GA, a bed & breakfast and	
2 Dot IIII III Eatoritori GA, a bed & breaklast and	catering business.
Please explain any previous experience with State	e or Local Government: None directly; close observer.
My wife ran for city counil in 2021 and I was very	involved in the campaign.
Briefly explain why you seek this appointment: \( \frac{1}{2} \)	Three reasons: 1) To expand my involvement in
	ars on the board of a college in Boston and currently
serve on the Leadership Board of the College of	Health Sciences at GA College; 3) My wife has and is
being well-taken care of by PGH and I'd like to gi	ve back.
If appointed, I agree to serve.	
Richard Carrott	6 May 2023
Richard Garrett Signature	Application Date

<sup>\*</sup>This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.



# **RECEIVED**

By Lynn Butterworth at 10:44 am, Jan 27, 2023

January 27, 2023

Lynn Butterworth Putnam County

To Whom it May Concern:

Putnam General Hospital Authority has four board members whose term expires the end of February 2023. They are:

Glenda Ridley Jerry Gregory Tony Franklin Georgia Smith

Please submit a list of eligible people who agree to serve so their names can be presented to the board.

Let me know if you have any questions.

Sincerely,

Rhonda Cabe, SHRM-CP

HR Director

Putnam General Hospital

706-923-2008

rcabe@putnangeneral.com



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024 706-485-5826 www.putnamcountyga.us

#### **NOTICE**

The Putnam County Board of Commissioners is seeking Putnam County residents interested in serving on the **Hospital Authority of Putnam County**. There are four vacant positions, Post 1, Post 2, Post 5, and Post 6.

Interested persons should submit an **application** to the Putnam County Board of Commissioners, 117 Putnam Drive, Suite A, Eatonton, Georgia 31024. Applications will be accepted until the positions are filled. The board application form can be found on the county website at <a href="https://www.putnamcountyga.us">www.putnamcountyga.us</a> (in the "How Do I") section or by calling the above number.

02/02/2023 & 02/09/2023

#### **HOSPITAL AUTHORITY**

<u>MEMBER</u>		TERM EXPIRES
Billy Webster 116 N. Little River Court Eatonton, GA 31024	Post 1	2/28/2026
Jerry Gregory, Jr Chairman P. O. Box 3355 Eatonton, GA 31024	Post 2	2/28/2022
Jeff Hodge 282 W. River Bend Drive Eatonton, GA 31024	Post 3	2/28/2024
Tom Thompson 103 Greensboro Road Eatonton, GA 31024	Post 4	2/28/2024
Rebecca C. Rocker 301 Carriage Way Eatonton, GA 31024	Post 5	2/28/2027
Georgia Benjamin-Smith* 403 Willie Bailey Street Eatonton, GA 31024	Post 6	2/28/2023
Robert D. Betzel, D.D.S. 408 N. Madison Avenue Eatonton, GA 31024	Post 7	2/28/2025
Daniel Brown	BOC Liaison	12/31/2024

<sup>\*</sup>filling the unexpired term of Judy Fain

#### File Attachments for Item:

10. Authorization for staff to schedule a Public Hearing on proposed changes to the Putnam County Code of Ordinances - Chapter 66 (staff-CA & P&D)

#### **EXPLANATION OF DOCUMENTS:**

#### Red language equals added text.

Struck through language equals deleted text.

#### Chapter 66 – ZONING

#### Sec. 66-163. - Public notification of zoning hearings.

- (a) Legal notice. Due notice of the public hearings before the planning and zoning commission and the board of commissioners shall be published in the newspaper of general circulation in the county in which are carried the legal advertisements of the county by advertising the nature of the application and the date, time, place and purpose of the public hearings at least 15 30 days and not more than 45 days prior to the date of the first hearing conducted by the planning and zoning commission, and not more than 45 nor less than 15 30 days prior to the date of any deferred public hearing as contemplated in subsection 66-165(f)(3). If the application is for amendment to the official zoning maps, then the notice shall also include the location of the property, the present zoning district of the property, and the proposed zoning district of the property.
- (b) Signs. As to an application to amend the official zoning maps, the planning and development department director shall post at least 15 days and not more than 45 days prior to the planning and zoning commission's public hearing and not more than 45 days nor less than 15 days prior to the date of any deferred public hearing in a conspicuous place adjacent to the public right-of-way along all frontages of the property for which an application has been submitted, signs containing information as to the application as set forth in section 66-161 and the date, time and place of the public hearing.
- (c) <u>Mailed notice</u>. With respect to any action for which this Code has delegated decision—making power to anyone other than the Board, including variances, notice of any public hearing by such body shall be mailed to the owner of the property that is the subject of the proposed action.
- (d) *Publishing of notice*. In the event the rezoning is initiated by the board of commissioners, the legal notice published need only contain the time, place and purpose of the hearing, and there is no requirement that a sign be placed.

#### File Attachments for Item:

11. Authorization for Chairman to sign ACCG Defined Benefit Resolution (staff-CM)



#### Resolution 062023

WHEREAS, the Putnam County Board of Commissioners (the "Employer") sponsors the Association County Commissioners of Georgia Defined Benefit Plan for Putnam County Employees (the, "Plan"); and

**WHEREAS**, the Employer makes the Required Contributions to the plan in accordance with the Funding Policy maintained by the Board of Trustees for the Association County Commissioners of Georgia Pension Plan and Trust; and

**WHEREAS**, in accordance with such Funding Policy, the Employer may use its Accumulated Contribution Credits (if any) to partially or fully offset a Required Contribution in any year; and

**WHEREAS**, as of June 15, 2023, the Employer elects to reduce the Accumulated Contribution Credits which are used to determine the Required Contribution by \$1,000,000. The impact of such reduction in Accumulated Contribution Credits is as follows:

- The amount of the reduction in the Accumulated Contribution Credits will no longer be available to be used as an offset to the cash contribution required to meet the Required Contribution Obligation.
- The amount of the reduction in the Accumulated Contribution Credits will be used to pay down the outstanding amortization bases (commencing with most recently established amortization base) which determine the amount required to pay down the plan's unfunded liability.

**NOW THEREFORE, BE IT RESOLVED** that the Employer hereby approves the election to reduce the Accumulated Contribution Credits used to offset its required contribution to the Plan for the 2023 plan year and thereafter to the extent the Accumulated Contribution Credits are available.

**BE IT FURTHER RESOLVED** that the Chairman of the Board of Commissioners of Putnam County, Georgia is hereby authorized, empowered and directed to take all further actions and to execute all documents necessary to implement this resolution.

**BE IT FURTHER RESOLVED** that any resolution in conflict with this resolution is hereby repealed.

**SO RESOLVED**, this 20<sup>th</sup> day of June 2023.

	PUTNAM COUNTY BOARD OF COMMISSIONERS	
	By:Classication	
	B.W. "Bill" Sharp, Chairman	
	Date:	
ATTEST:		
Lynn Butterworth, County Clerk	<del></del>	